## West Bengal Board of Primary Education



"Acharya Prafulla Chandra Bhavan", DK 7/1, Sector II, Bidhannagar, Kolkata 700091

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No. 174/BPE/D.El.Ed./2022

## **NOTIFICATION**

For

## EXTENSION OF THE LAST DATE OF SUBMISSION OF FILLED-IN FORMS ONLINE FOR ADMISSION TO TWO YEAR D.EL.ED COURSE (REGULAR/FACE TO FACE MODE) OF THE SESSION 2022-2024

In continuation of our earlier Notifications under No. 122/BPE/D.EI.Ed./ 2022, dated-22/06/2022, No. 134/BPE/D.EI.Ed./2022 dated- 06/07/2022 & No. 166/BPE/D.EI.Ed./2022, dated- 15/07/2022 all concerned are hereby notified that the last date of submission of **Online forms for Admission** to **Two Year D.EI.Ed. Course** (Regular/Face to Face Mode) for the Session 2022-2024 is hereby, extended **up to 31**<sup>st</sup> **July, 2022** in order to enable the interested and aspiring students of the CBSE & ICSE Boards, to fill up and submit the admission-application-forms for entry in to the above-mentioned course.

All other terms and conditions in the aforementioned principal notification, read with the Modified Regulatory Provisions, notified under No. 104/BPE/D.EI.Ed./2022, dated-15/06/2022, shall remain as they are.

The events, scheduled in our principal notification will be rescheduled accordingly in pursuance of this modified last date of submission of online admission forms.

(Dr. R. C. Bagchi) Secretary

Date: 22/07/2022

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No. 174/1(703)/BPE/D.El.Ed./2022 Copy forwarded for information to:-

- **1.** The Principal Secretary, Department of School Education, Govt. of West Bengal, Bikash Bhavan, 6<sup>th</sup> Floor, Salt Lake, Kolkata –700 091.
- **2.** The Commissioner of School Education, West Bengal, Bikash Bhavan, 7<sup>th</sup> floor, Salt Lake, Kolkata –700 091.
- **3.** The O.S.D. to the Hon'ble Minister in charge, School Education, Govt. of West Bengal.
- 4. The Chairperson, District Primary School Council, All Districts
- 5. The District Inspector of Schools (PE), All Districts
- **6.** The H.O.D./Principal/Lecturer-In-Charge/ Teacher-In-Charge /Officer-in-Charge-DIET/Govt./Govt. Spon./Govt. Aided/ Self-financed Non-Government Institutions.

R. Boschi
Secretary